

**Parallel Gospel Accounts of Jesus' Arrest, Trial, Crucifixion, Burial,
Resurrection, and Ascension, with Old Testament prophecies,
Including Isaiah 53, Pslam 22 and Psalm 69**

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Jesus' Arrest

John 18	Matthew 26	Mark 14	Luke 22
<p>(Last Supper Ended) John 18 ¹When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.</p>	<p>Matthew 26 ³⁶Then Jesus came with them to a place called Gethsemane, and said to the disciples, “Sit here while I go and pray over there.” ³⁷And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.</p>	<p>Mark 14 ³²Then they came to a place which was named Gethsemane; and He said to His disciples, “Sit here while I pray.” ³³And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed.</p>	<p>Luke 22 ⁴⁰When He came to the place, He said to them, “Pray that you may not enter into temptation.”</p>

Thursday, ~11:30 pm

John 18	Matthew 26	Mark 14	Luke 22
	<p>³⁸ Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.”</p> <p>³⁹ He went a little farther</p> <p>and fell on His face, and prayed, saying,</p> <p>“O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You <i>will</i>.”</p> <div data-bbox="806 1076 1320 1268"> <p>The Lord God has opened My ear; And I was not rebellious, Nor did I turn away. (Isaiah 50:5)</p> </div>	<p>³⁴ Then He said to them, “My soul is exceedingly sorrowful, <i>even</i> to death. Stay here and watch.”</p> <p>³⁵ He went a little farther,</p> <p>and fell on the ground, and prayed that if it were possible, the hour might pass from Him. ³⁶ And He said, “Abba, Father, all things <i>are</i> possible for You. Take this cup away from Me; nevertheless, not what I will, but what You <i>will</i>.”</p>	<p>⁴¹ And He was withdrawn from them about a stone’s throw, and He knelt down and prayed,</p> <p>⁴² saying, “Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.” ⁴³ Then an angel appeared to Him from heaven, strengthening Him. ⁴⁴ And being in agony, He prayed more earnestly. Then His sweat became like great</p>

John 18	Matthew 26	Mark 14	Luke 22
	<p>⁴⁰Then He came to the disciples and found them sleeping,</p> <p>and said to Peter, “What! Could you not watch with Me one hour? ⁴¹Watch and pray, lest you enter into temptation. The spirit indeed <i>is</i> willing, but the flesh <i>is</i> weak.”</p> <p>⁴²Again, a second time, He went away and prayed, saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”</p> <p>⁴³And He came and found them asleep</p>	<p>³⁷Then He came and found them sleeping,</p> <p>and said to Peter, “Simon, are you sleeping? Could you not watch one hour? ³⁸Watch and pray, lest you enter into temptation. The spirit indeed <i>is</i> willing, but the flesh <i>is</i> weak.”</p> <p>³⁹Again He went away and prayed, and spoke the same words.</p> <p>⁴⁰And when He returned, He found them asleep</p>	<p>drops of blood falling down to the ground. ⁴⁵When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. ⁴⁶Then He said to them, “Why do you sleep? Rise and pray, lest you enter into temptation.”</p>

John 18	Matthew 26	Mark 14	Luke 22
<p>² And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.</p>	<p>again, for their eyes were heavy.</p> <p>⁴⁴ So He left them, went away again, and prayed the third time, saying the same words.</p> <p>⁴⁵ Then He came to His disciples and said to them, “Are <i>you</i> still sleeping and resting?</p> <p>Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. ⁴⁶ Rise, let us be going. See, My betrayer is at hand.”</p>	<p>again, for their eyes were heavy; and they did not know what to answer Him.</p> <p>⁴¹ Then He came the third time and said to them, “Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners. ⁴² Rise, let us be going. See, My betrayer is at hand.”</p>	

Friday, ~1:00 am


John 18	Matthew 26	Mark 14	Luke 22
<p>³Then Judas, having received a detachment <i>of troops</i>, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.</p> <p>⁴Jesus therefore, knowing all things that</p>	<p>⁴⁷And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.</p> <p>⁴⁸Now His betrayer had given them a sign, saying, “Whomever I kiss, He is the One; seize Him.”</p> <p>⁴⁹Immediately he went up to Jesus and said, “Greetings, Rabbi!” and kissed Him.</p> <p>⁵⁰But Jesus said to him, “Friend, why have you come?”</p>	<p>⁴³And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders.</p> <p>⁴⁴Now His betrayer had given them a signal, saying, “Whomever I kiss, He is the One; seize Him and lead <i>Him</i> away safely.”</p> <p>⁴⁵As soon as he had come, immediately he went up to Him and said to Him, “Rabbi, Rabbi!” and kissed Him.</p> <div data-bbox="995 1192 1470 1393"> <p>Even my close friend, someone I trusted, one who shared my bread, has turned against me” (Psalm 41:9)</p> </div>	<p>⁴⁷And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve,</p> <p>went before them and drew near to Jesus to kiss Him.</p> <p>⁴⁸But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”</p>

John 18	Matthew 26	Mark 14	Luke 22
<p>would come upon Him, went forward and said to them, “Whom are you seeking?”⁵ They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am <i>He</i>.” And Judas, who betrayed Him, also stood with them. ⁶ Now when He said to them, “I am <i>He</i>,” they drew back and fell to the ground.</p> <p>⁷ Then He asked them again, “Whom are you seeking?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered, “I have told you that I am <i>He</i>. Therefore, if you seek Me, let these go their way,” ⁹ that the saying might be fulfilled which</p>	<div data-bbox="611 542 1213 698"> <p>God replied to Moses, “I am who I am. Say this to the people of Israel: I am has sent me to you.” (Exodus 3:14)</p> </div> <div data-bbox="611 846 974 1081"> <p>Let them be driven backward and brought to dishonor Who wish me evil. (Psalm 40:14)</p> </div>	<div data-bbox="1041 722 1570 961"> <p>When the wicked came against me To eat up my flesh, My enemies and foes, They stumbled and fell. (Psalm 27:2)</p> </div>	

John 18	Matthew 26	Mark 14	Luke 22
<p>He spoke, "Of those whom You gave Me I have lost none."</p> <p>¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear.</p> <p>The servant's name was Malchus.</p> <p>¹¹So Jesus said to Peter, "Put your sword</p>	<p>Then they came and laid hands on Jesus and took Him.</p> <p>⁵¹And suddenly, one of those <i>who were</i> with Jesus stretched out <i>his</i> hand and drew his sword, struck the servant of the high priest, and cut off his ear.</p> <p>⁵²But Jesus said to him, "Put your sword in</p>	<p>⁴⁶Then they laid their hands on Him and took Him.</p> <p>⁴⁷And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear.</p>	<p>⁴⁹When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?"</p> <p>⁵⁰And one of them struck the servant of the high priest and cut off his right ear.</p> <p>⁵¹But Jesus answered and said, "Permit even this." And He touched his ear and healed him.</p>

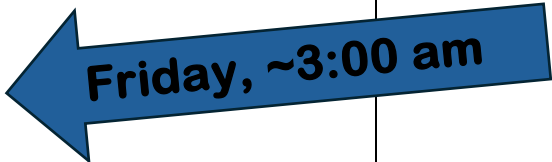
John 18	Matthew 26	Mark 14	Luke 22
<p>into the sheath.</p> <p>Shall I not drink the cup which My Father has given Me?”</p>	<p>its place, for all who take the sword will perish by the sword.</p> <p>⁵³ Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? ⁵⁴ How then could the Scriptures be fulfilled, that it must happen thus?”</p> <p>⁵⁵ In that hour Jesus said to the multitudes,</p> <p>“Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me.</p>	<p>⁴⁸ Then Jesus answered and said to them,</p> <p>“Have you come out, as against a robber, with swords and clubs to take Me? ⁴⁹ I was daily with you in the temple teaching, and you did not seize Me.</p>	<p>⁵² Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, “Have you come out, as against a robber, with swords and clubs? ⁵³ When I was with you daily in the temple, you did not try to seize Me.</p>

John 18	Matthew 26	Mark 14	Luke 22
<p>Be not far from Me, For trouble is near; For there is none to help. (Psalm 22:11)</p> <p>¹²Then the detachment of <i>troops</i> and the captain and the officers of the Jews arrested Jesus and bound Him.</p>	<p>⁵⁶But all this was done that the Scriptures of the prophets might be fulfilled.”</p> <p>Then all the disciples forsook Him and fled.</p> <p>⁵⁷And those who had laid hold of Jesus led <i>Him</i> away to Caiaphas the high priest, where the scribes</p>	<p>But the Scriptures must be fulfilled.”</p> <p>⁵⁰Then they all forsook Him and fled.</p> <p>⁵¹Now a certain young man followed Him, having a linen cloth thrown around <i>his</i> naked <i>body</i>. And the young men laid hold of him, ⁵²and he left the linen cloth and fled from them naked.</p> <p>⁵³And they led Jesus away to the high priest; and with him were assembled all</p>	<p>But this is your hour, and the power of darkness.”</p> <p>⁵⁴Having arrested Him, they led <i>Him</i> and brought Him into the high priest’s house.</p>

John 18	Matthew 26	Mark 14	Luke 22
<p>¹³ And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.</p> <p>¹⁴ Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.</p> <p>¹⁵ And Simon Peter followed Jesus, and so <i>did</i> another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest.</p>	<p>and the elders were assembled.</p> <p></p> <p>⁵⁸ But Peter followed Him at a distance to the high priest's courtyard.</p> <p>And he went in and sat with the servants to see the end.</p>	<p>the chief priests, the elders, and the scribes.</p> <p>⁵⁴ But Peter followed Him at a distance, right into the courtyard of the high priest.</p> <p>And he sat with the servants and warmed himself at the fire.</p>	<p>But Peter followed at a distance. ⁵⁵ Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them.</p>

Jesus' Trial

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>¹⁹ Inside, the high priest began asking Jesus about his followers and what he had been teaching them. ²⁰ Jesus replied, “Everyone knows what I teach. I have preached regularly in the synagogues and the Temple, where the people^[e] gather. I have not spoken in secret.</p> <p>²¹ Why are you asking me this question? Ask those who heard me. They know what I said.”</p> <p>²² Then one of the Temple guards standing nearby slapped Jesus across the face. “Is that the way to answer the high priest?” he demanded.</p> <p>²³ Jesus replied, “If I said anything wrong, you</p>			

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>must prove it. But if I'm speaking the truth, why are you beating me?"</p> <p>²⁴ Then Annas bound Jesus and sent him to Caiaphas, the high priest.</p> <div data-bbox="220 782 583 987"> <p>Fierce witnesses rise up; They ask me things that I do not know. (Psalm 35:11)</p> </div> <div data-bbox="220 1044 598 1284"> <p>For false witnesses have risen against me, And such as breathe out violence. (Psalm 27:12)</p> </div>	<div data-bbox="676 393 1224 553">  <p>Friday, ~3:00 am</p> </div> <p>Inside, the leading priests and the entire high council were trying to find witnesses who would lie about Jesus, so they could put him to death. ⁶⁰ But even though they found many who agreed to give false witness, they could not use anyone's testimony.</p> <p>Finally, two men came forward ⁶¹ who declared,</p> <p>"This man said, 'I am able to destroy the Temple of God and</p>	<p>Inside, the leading priests and the entire high council were trying to find evidence against Jesus, so they could put him to death. But they couldn't find any.</p> <p>⁵⁶ Many false witnesses spoke against him, but they contradicted each other.</p> <p>⁵⁷ Finally, some men stood up and gave this false testimony:</p> <p>⁵⁸ "We heard him say, 'I will destroy this Temple made with human hands, and in</p>	<div data-bbox="1495 647 1883 906"> <p>"For I hear many whispering, 'Terror on every side!' They conspire against me and plot to take my life" (Psalm 31:13)</p> </div>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
	<p>rebuild it in three days.”</p> <p>⁶² Then the high priest stood up and said to Jesus, “Well, aren’t you going to answer these charges? What do you have to say for yourself?”</p> <p>⁶³ But Jesus remained silent.</p> <p>Then the high priest said to him, “I demand in the name of the living God—tell us if you are the Messiah, the Son of God.” ⁶⁴ Jesus replied, “You have said it. And in the future you will see the Son of Man seated in the place of</p>	<p>three days I will build another, made without human hands.”</p> <p>⁵⁹ But even then they didn’t get their stories straight!</p> <p>⁶⁰ Then the high priest stood up before the others and asked Jesus, “Well, aren’t you going to answer these charges? What do you have to say for yourself?”</p> <p>⁶¹ But Jesus was silent and made no reply.</p> <p>Then the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”</p> <p>⁶² Jesus said, “I am.</p> <p>And you will see the Son of Man seated in the place of</p>	<div data-bbox="1503 365 1866 599"> <p>Let them be ashamed and brought to mutual confusion Who seek to destroy my life; (Psalm 40:14)</p> </div> <div data-bbox="1503 930 1866 1377"> <p>But I, like a deaf man, do not hear; And I am like a mute who does not open his mouth. Thus I am like a man who does not hear, And in whose mouth is no response. (Psalm 38:13-14)</p> </div>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<div data-bbox="210 573 615 898"> <p>Set a wicked man over him, And let an accuser stand at his right hand. When he is judged, let him be found guilty, (Psalm 109:6-7)</p> </div> <div data-bbox="226 1068 577 1260"> <p>I did not hide my face from mocking and spitting. (Isaiah 50:6)</p> </div>	<p>power at God's right hand and coming on the clouds of heaven." ⁶⁵Then the high priest tore his clothing to show his horror and said, "Blasphemy! Why do we need other witnesses? You have all heard his blasphemy. ⁶⁶What is your verdict?" "Guilty!" they shouted. "He deserves to die!" ⁶⁷Then they began to spit in Jesus' face and beat him with their fists. And some slapped him, ⁶⁸jeering, "Prophecy to us, you Messiah! Who hit you that time?"</p>	<p>power at God's right hand and coming on the clouds of heaven." ⁶³Then the high priest tore his clothing to show his horror and said, "Why do we need other witnesses? ⁶⁴You have all heard his blasphemy. What is your verdict?" "Guilty!" they all cried. "He deserves to die!" ⁶⁵Then some of them began to spit at him, and they blindfolded him and beat him with their fists. "Prophecy to us," they jeered.</p>	<p>⁶³The guards in charge of Jesus began mocking and beating him. ⁶⁴They blindfolded him and said, "Prophecy to us! Who hit you that time?" ⁶⁵And they hurled all sorts of terrible insults at him.</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>¹⁷ The woman asked Peter, “You’re not one of that man’s disciples, are you?”</p> <p>“No,” he said, “I am not.”</p> <p>²⁵ Meanwhile, as Simon Peter was standing by the fire warming himself,</p>	<p>⁶⁹ Meanwhile, Peter was sitting outside in the courtyard. A servant girl came over</p> <p>and said to him,</p> <p>“You were one of those with Jesus the Galilean.”</p> <p>⁷⁰ But Peter denied it in front of everyone. “I don’t know what you’re talking about,” he said.</p>	<p>And the guards slapped him as they took him away.</p> <p>⁶⁶ Meanwhile, Peter was in the courtyard below. One of the servant girls who worked for the high priest came by ⁶⁷ and noticed Peter warming himself at the fire. She looked at him closely</p> <p>and said,</p> <p>“You were one of those with Jesus of Nazareth.”</p> <p>⁶⁸ But Peter denied it. “I don’t know what you’re talking about,” he said, and he went out into the entryway. Just then, a rooster crowed.</p>	<p>⁵⁶ A servant girl noticed him in the firelight and began staring at him.</p> <p>Finally she said,</p> <p>“This man was one of Jesus’ followers!”</p> <p>⁵⁷ But Peter denied it. “Woman,” he said, “I don’t even know him!”</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>they asked him again,</p> <p>“You’re not one of his disciples, are you?” He denied it, saying,</p> <p>“No, I am not.”</p> <p>²⁶ But one of the household slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Didn’t I see you out there in the olive grove with Jesus?”</p> <p>²⁷ Again Peter denied it.</p> <p>And immediately a rooster crowed.</p>	<p>⁷¹ Later, out by the gate, another servant girl noticed him and said to those standing around,</p> <p>“This man was with Jesus of Nazareth.”</p> <p>⁷² Again Peter denied it, this time with an oath. “I don’t even know the man,” he said.</p> <p>⁷³ A little later some of the other bystanders came over to Peter</p> <p>and said, “You must be one of them; we can tell by your Galilean accent.”</p> <p>⁷⁴ Peter swore, “A curse on me if I’m lying—I don’t know the man!”</p> <p>And immediately the rooster crowed.</p>	<p>⁶⁹ When the servant girl saw him standing there, she began telling the others,</p> <p>“This man is definitely one of them!”</p> <p>⁷⁰ But Peter denied it again.</p> <p>A little later some of the other bystanders confronted Peter and said, “You must be one of them, because you are a Galilean.”</p> <p>⁷¹ Peter swore, “A curse on me if I’m lying—I don’t know this man you’re talking about!” ⁷² And immediately the rooster crowed the second time.</p>	<p>⁵⁸ After a while someone else looked at him and said,</p> <p>“You must be one of them!”</p> <p>“No, man, I’m not!” Peter retorted.</p> <p>⁵⁹ About an hour later someone else insisted, “This must be one of them, because he is a Galilean, too.”</p> <p>⁶⁰ But Peter said, “Man, I don’t know what you are talking about.”</p> <p>And immediately, while he was still speaking, the rooster crowed.</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>While they take counsel together against me, They scheme to take away my life. (Psalm 31:13)</p>	<p>⁷⁵ Suddenly, Jesus' words flashed through Peter's mind: "Before the rooster crows, you will deny three times that you even know me."</p> <p>And he went away, weeping bitterly.</p> <p>Matthew 27:1 Very early in the morning the leading priests and the elders of the people</p> <p>met again to lay plans for putting Jesus to death.</p>	<p>Suddenly, Jesus' words flashed through Peter's mind: "Before the rooster crows twice, you will deny three times that you even know me."</p> <p>And he broke down and wept.</p> <p>Mark 15:1 Very early in the morning the leading priests, the elders, and the teachers of religious law - the entire high council –</p> <p>met to discuss their next step.</p>	<p>⁶¹ At that moment the Lord turned and looked at Peter.</p> <p>Suddenly, the Lord's words flashed through Peter's mind: "Before the rooster crows tomorrow morning, you will deny three times that you even know me."</p> <p>⁶² And Peter left the courtyard, weeping bitterly.</p> <p>⁶⁶ At daybreak all the elders of the people assembled, including the leading priests and the teachers of religious law.</p> <p>Jesus was led before this high council, ⁶⁷ and they said, "Tell us, are you the Messiah?"</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>²⁸ Jesus' trial before Caiaphas ended in the early hours of the morning. Then he was taken to the headquarters of the Roman governor.</p>	<p>² Then they bound him, led him away, and took him to Pilate, the Roman governor.</p>	<p>They bound Jesus, led him away, and took him to Pilate, the Roman governor.</p>	<p>But he replied, "If I tell you, you won't believe me. ⁶⁸ And if I ask you a question, you won't answer. ⁶⁹ But from now on the Son of Man will be seated in the place of power at God's right hand." ⁷⁰ They all shouted, "So, are you claiming to be the Son of God?" And he replied, "You say that I am." ⁷¹ "Why do we need other witnesses?" they said. "We ourselves heard him say it."</p> <p>Luke 23:1 Then the entire council took Jesus to Pilate, the Roman governor.</p>



Friday, ~6:00 am

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>His accusers didn't go inside because it would defile them, and they wouldn't be allowed to celebrate the Passover.</p>	<p>³ When Judas, who had betrayed him, realized that Jesus had been condemned to die, he was filled with remorse. So he took the thirty pieces of silver back to the leading priests and the elders. ⁴ "I have sinned," he declared, "for I have betrayed an innocent man." "What do we care?" they retorted. "That's your problem." ⁵ Then Judas threw the silver coins down in the Temple and went out and hanged himself. ⁶ The leading priests picked up the coins. "It wouldn't be right to put</p>	<div data-bbox="1083 1209 1554 1357"> <p>Let his days be few, And let another take his office. (Psalm 109:8)</p> </div>	

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>²⁹ So Pilate, the governor, went out to them and asked, “What is your</p>	<p>this money in the Temple treasury,” they said, “since it was payment for murder.” ⁷ After some discussion they finally decided to buy the potter’s field, and they made it into a cemetery for foreigners.</p> <p>⁸ That is why the field is still called the Field of Blood. ⁹ This fulfilled the prophecy of Jeremiah that says, “They took the thirty pieces of silver - the price at which he was valued by the people of Israel,¹⁰ and purchased the potter’s field, as the Lord directed.”</p>	<div data-bbox="1087 883 1814 1157"> <p>“And the Lord said to me, ‘Throw it to the potter’—the handsome price at which they valued me! So I took the thirty pieces of silver and threw them to the potter at the house of the Lord” (Zechariah 11:12–13).</p> </div>	

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>³³ Then Pilate went back into his headquarters and called for Jesus to be brought to him.</p> <p>“Are you the king of the Jews?” he asked him.</p> <p>³⁴ Jesus replied, “Is this your own question, or did others tell you about me?”</p> <p>³⁵ “Am I a Jew?” Pilate retorted. “Your own people and their leading priests brought you to me for trial. Why? What have you done?”</p> <p>³⁶ Jesus answered, “My Kingdom is not an earthly kingdom. If it were, my followers would fight to keep me from being handed over to the Jewish leaders.</p>	<p>¹¹ Now Jesus was standing before Pilate, the Roman governor.</p> <p>“Are you the king of the Jews?” the governor asked him.</p>	<p>² Pilate asked Jesus, “Are you the king of the Jews?”</p>	<p>³ So Pilate asked him, “Are you the king of the Jews?”</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>But my Kingdom is not of this world.”</p> <p>³⁷ Pilate said, “So you are a king?”</p> <p>Jesus responded, “You say I am a king. Actually, I was born and came into the world to testify to the truth. All who love the truth recognize that what I say is true.”</p> <p>³⁸ “What is truth?” Pilate asked. Then he went out again to the people and told them,</p> <p>“He is not guilty of any crime.</p>	<p>Jesus replied “You have said it.”</p> <div data-bbox="642 545 1136 701"> <p>He had done no wrong and had never deceived anyone. (Isaiah 53:9)</p> </div> <p>¹² But when the leading priests and the elders made their accusations against him, Jesus remained silent. ¹³ “Don’t you hear all these</p>	<p>Jesus replied, “You have said it.”</p> <p>³ Then the leading priests kept accusing him of many crimes, ⁴ and Pilate asked him, “Aren’t you going to answer them?</p>	<p>Jesus replied, “You have said it.”</p> <p>⁴ Pilate turned to the leading priests and to the crowd and said, “I find nothing wrong with this man!”</p> <div data-bbox="1514 1156 1837 1393"> <p>Those who hate me without a cause Are more than the hairs of my head; (Psalm 69:4)</p> </div>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
	<p>charges they are bringing against you?" Pilate demanded. ¹⁴ But Jesus made no response to any of the charges, much to the governor's surprise.</p> <div data-bbox="646 553 1436 784"> <p>"Those who want to kill me set their traps, those who would harm me talk of my ruin; all day long they scheme and lie. I am like the deaf, who cannot hear, like the mute, who cannot speak" (Psalm 38:12–13)</p> </div>	<p>What about all these charges they are bringing against you?" ⁵ But Jesus said nothing, much to Pilate's surprise.</p>	<p>⁵ Then they became insistent. "But he is causing riots by his teaching wherever he goes—all over Judea, from Galilee to Jerusalem!"</p> <p>⁶ "Oh, is he a Galilean?" Pilate asked. ⁷ When they said that he was, Pilate sent him to Herod Antipas, because Galilee was under Herod's jurisdiction, and Herod happened to be in Jerusalem at the time.</p> <p>⁸ Herod was delighted at the opportunity to see Jesus, because he had heard about him and had</p>

Friday, ~7:00 am



John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
	<div data-bbox="804 600 1459 888" data-label="Text"> <p>He was oppressed and treated harshly, yet he never said a word. He was led like a lamb to the slaughter. And as a sheep is silent before the shearers, he did not open his mouth. (Isaiah 53:7)</p> </div>	<div data-bbox="905 980 1446 1195" data-label="Text"> <p>Friday, ~7:30 am</p> </div>	<p>been hoping for a long time to see him perform a miracle. ⁹He asked Jesus question after question, but Jesus refused to answer. ¹⁰Meanwhile, the leading priests and the teachers of religious law stood there shouting their accusations.</p> <p>¹¹Then Herod and his soldiers began mocking and ridiculing Jesus. Finally, they put a royal robe on him and sent him back to Pilate. ¹²(Herod and Pilate, who had been enemies before, became friends that day.)</p> <p>¹³Then Pilate called together the leading priests and other religious leaders, along with the people, ¹⁴and he</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>³⁹”But you have a custom of asking me to release one prisoner each year at Passover.</p>	<p>¹⁵ Now it was the governor’s custom each year during the Passover celebration to release one prisoner to the crowd—anyone they wanted.</p> <p>¹⁶ This year there was a notorious prisoner, a man named Barabbas.</p>	<p>⁶ Now it was the governor’s custom each year during the Passover celebration to release one prisoner – anyone the people requested.</p> <p>⁷ One of the prisoners at that time was Barabbas,</p>	<p>announced his verdict. “You brought this man to me, accusing him of leading a revolt. I have examined him thoroughly on this point in your presence and find him innocent. ¹⁵ Herod came to the same conclusion and sent him back to us. Nothing this man has done calls for the death penalty. ¹⁶ So I will have him flogged, and then I will release him.”</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>Would you like me to release this ‘King of the Jews’?”</p>	<p>¹⁷ As the crowds gathered before Pilate’s house that morning, he asked them, “Which one do you want me to release to you— Barabbas, or Jesus who is called the Messiah?”</p> <p>¹⁸ (He knew very well that the religious leaders had arrested Jesus out of envy.)</p> <p>¹⁹ Just then, as Pilate was sitting on the judgment seat, his wife sent him this message: “Leave that innocent man alone. I suffered through a terrible nightmare about him last night.”</p> <p>²⁰ Meanwhile, the leading priests and the elders</p>	<p>a revolutionary who had committed murder in an uprising.</p> <p>⁸ The crowd went to Pilate and asked him to release a prisoner as usual.</p> <p>⁹ “Would you like me to release to you this ‘King of the Jews’?” Pilate asked.</p> <p>¹⁰ (For he realized by now that the leading priests had arrested Jesus out of envy.)</p> <p>¹¹ But at this point the leading priests</p>	

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>⁴⁰ But they shouted back, “No! Not this man. We want Barabbas!”</p> <p>(Barabbas was a revolutionary.)</p>	<p>persuaded the crowd to ask for Barabbas to be released and for Jesus to be put to death.</p> <p>²¹ So the governor asked again, “Which of these two do you want me to release to you?” The crowd shouted back, “Barabbas!”</p> <p>²² Pilate responded, “Then what should I do</p>	<p>stirred up the crowd to demand the release of Barabbas instead of Jesus.</p> <p>¹² Pilate asked them, “Then what should I do with this man you call the king of the Jews?”</p>	<p>¹⁸ Then a mighty roar rose from the crowd, and with one voice they shouted, “Kill him, and release Barabbas to us!”</p> <p>¹⁹ (Barabbas was in prison for taking part in an insurrection in Jerusalem against the government, and for murder.)</p> <p>²⁰ Pilate argued with them, because he wanted to release Jesus.</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
	<p>with Jesus who is called the Messiah?” They shouted back, “Crucify him!”</p> <p>²³ “Why?” Pilate demanded. “What crime has he committed?”</p> <p>But the mob roared even louder, “Crucify him!”</p> <p>²⁴ Pilate saw that he wasn’t getting anywhere and that a riot was developing. So he sent for a bowl of water and washed his hands before the crowd, saying, “I am innocent of this man’s</p>	<p>¹³ They shouted back, “Crucify him!”</p> <p>¹⁴ “Why?” Pilate demanded. “What crime has he committed?”</p> <p>But the mob roared even louder, “Crucify him!”</p> <div data-bbox="1152 948 1438 1188" style="border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p>But I am a worm and not a man. I am scorned and despised by all! (Psalm 22:6)</p> </div>	<p>²¹ But they kept shouting, “Crucify him! Crucify him!”</p> <p>²² For the third time he demanded, “Why? What crime has he committed? I have found no reason to sentence him to death. So I will have him flogged, and then I will release him.”</p> <p>²³ But the mob shouted louder and louder, demanding that Jesus be crucified, and their voices prevailed.</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>John 19:1 Then Pilate had Jesus flogged with a lead-tipped whip.</p> <div data-bbox="237 1081 598 1237"> <p>He was whipped so we could be healed. (Isaiah 53:5)</p> </div>	<p>blood. The responsibility is yours!” ²⁵ And all the people yelled back, “We will take responsibility for his death - we and our children!”</p> <p>²⁶ So Pilate released Barabbas to them.</p> <p>He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified. ²⁷ Some of the governor’s soldiers took Jesus into their headquarters and called out the entire regiment.</p>	<div data-bbox="1054 360 1411 574"> <p>And for the people of Jerusalem he will be a trap and a snare” (Isaiah 8:14</p> </div> <p>Friday, ~8:00 am</p> <p>¹⁵ So to pacify the crowd, Pilate released Barabbas to them.</p> <p>He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified. ¹⁶ The soldiers took Jesus into the courtyard of the governor’s headquarters (called the Praetorium) and called out the entire regiment.</p>	<p>²⁴ So Pilate sentenced Jesus to die as they demanded. ²⁵ As they had requested, he released Barabbas, the man in prison for insurrection and murder.</p> <div data-bbox="1499 963 1877 1109"> <p>I offered my back to those who beat me (Isaiah 50:3)</p> </div>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>²The soldiers wove a crown of thorns and put it on his head, and they put a purple robe on him.</p> <p>³“Hail! King of the Jews!” they mocked, as they slapped him across the face.</p> <p>⁴Pilate went outside again and said to the people, “I am going to bring him out to you now, but understand clearly that I find him not guilty.” ⁵Then Jesus came out wearing the crown of thorns and the</p>	<p>²⁸They stripped him and put a scarlet robe on him. ²⁹They wove thorn branches into a crown and put it on his head, and they placed a reed stick in his right hand as a scepter. Then they knelt before him in mockery and taunted, “Hail! King of the Jews!” ³⁰And they spit on him and grabbed the stick and struck him on the head with it.</p> <div data-bbox="756 985 1108 1138"> <p>He was beaten so we could be whole. (Isaiah 53:5)</p> </div>	<p>¹⁷They dressed him in a purple robe, and they wove thorn branches into a crown and put it on his head.</p> <p>¹⁸Then they saluted him and taunted, “Hail! King of the Jews!” ¹⁹And they struck him on the head with a reed stick, spit on him, and dropped to their knees in mock worship.</p>	<div data-bbox="1488 641 1866 1021"> <p>I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting” (Isaiah 50:6)</p> </div>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>purple robe. And Pilate said, “Look, here is the man!”</p> <p>⁶When they saw him, the leading priests and Temple guards began shouting, “Crucify him! Crucify him!”</p> <p>“Take him yourselves and crucify him,” Pilate said. “I find him not guilty.”</p> <p>⁷The Jewish leaders replied, “By our law he ought to die because he called himself the Son of God.”</p> <p>⁸When Pilate heard this, he was more frightened than ever. ⁹He took Jesus back into the headquarters again and asked him, “Where are you from?” But Jesus gave no answer. ¹⁰“Why don’t you talk to me?”</p>	<div data-bbox="642 753 1283 943"> <p>Set a wicked man over him, And let an accuser stand at his right hand. When he is judged, let him be found guilty, (Psalm 109:6-7)</p> </div>		

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>Pilate demanded. “Don’t you realize that I have the power to release you or crucify you?”</p> <p>¹¹Then Jesus said, “You would have no power over me at all unless it were given to you from above. So the one who handed me over to you has the greater sin.”</p> <p>¹²Then Pilate tried to release him, but the Jewish leaders shouted, “If you release this man, you are no ‘friend of Caesar.’ Anyone who declares himself a king is a rebel against Caesar.”</p> <p>¹³When they said this, Pilate brought Jesus out to them again. Then Pilate sat down on the judgment seat on the platform that is called the Stone Pavement (in</p>			

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
<p>Hebrew, <i>Gabbatha</i>). ¹⁴It was now about noon on the day of preparation for the Passover. And Pilate said to the people, "Look, here is your king!"</p> <p>¹⁵ "Away with him," they yelled. "Away with him! Crucify him!"</p> <p>"What? Crucify your king?" Pilate asked. "We have no king but Caesar," the leading priests shouted back.</p> <p>¹⁶ Then Pilate turned Jesus over to them to be crucified.</p>	<div data-bbox="619 576 1554 766" data-label="Text"> <p>"He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem" (Isaiah 53:3)</p> </div> <div data-bbox="634 831 1016 1023" data-label="Text"> <p>But he was struck down for the rebellion of my people. (Isaiah 53:8)</p> </div> <p>³¹ When they were finally tired of mocking him, they took off the robe and put his own clothes on him again.</p>	<p>²⁰ When they were finally tired of mocking him, they took off the purple robe and put his own clothes on him again.</p>	<p>But he turned Jesus over to them to do as they wished.</p>

John 18 - 19	Matthew 26 - 27	Mark 14 - 15	Luke 22 -23
So they took Jesus away.	Then they led him away to be crucified.	Then they led him away to be crucified.	As they led Jesus away,

Unjustly condemned,
he was led away.
(Isaiah 53:8)

Jesus' Crucifixion

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
¹⁷ Carrying the cross by himself,	³² Along the way, they came across a man named Simon, who was from Cyrene, and the soldiers forced him to carry Jesus' cross.	²¹ A passerby named Simon, who was from Cyrene, was coming in from the countryside just then, and the soldiers forced him to carry Jesus' cross. (Simon was the father of Alexander and Rufus.)	a man named Simon, who was from Cyrene, happened to be coming in from the countryside. The soldiers seized him and put the cross on him and made him carry it behind Jesus. ²⁷ A large crowd trailed behind, including many grief-stricken women. ²⁸ But Jesus turned and said to

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>he went to the place called Place of the Skull</p>	<p>³³And they went out to a place called Golgotha</p>	<p>²²And they brought Jesus to a place called</p>	<p>them, “Daughters of Jerusalem, don’t weep for me, but weep for yourselves and for your children. ²⁹For the days are coming when they will say, ‘Fortunate indeed are the women who are childless, the wombs that have not borne a child and the breasts that have never nursed.’ ³⁰People will beg the mountains, ‘Fall on us,’ and plead with the hills, ‘Bury us.’ ³¹For if these things are done when the tree is green, what will happen when it is dry?”</p> <p>³²Two others, both criminals, were led out to be executed with him.</p> <p>³³When they came to a place called The Skull,</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>(in Hebrew, <i>Golgotha</i>).</p> <div data-bbox="273 357 604 548"> <p>But he was pierced for our rebellion, crushed for our sins. (Isaiah 53:5)</p> </div> <p>¹⁸There they nailed him to the cross. Two others were crucified with him, one on either side, with Jesus between them.</p>	<p>(which means “Place of the Skull”).</p> <p>³⁴The soldiers gave Jesus wine mixed with bitter gall, but when he had tasted it, he refused to drink it.</p> <p>³⁵After they had nailed him to the cross,</p> <div data-bbox="472 803 1157 993"> <p>Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; (Isaiah 52:14)</p> </div>	<p>Golgotha (which means “Place of the Skull”).</p> <p>²³They offered him wine drugged with myrrh, but he refused it.</p> <p>²⁴Then the soldiers nailed him to the cross.</p>	<div data-bbox="1493 284 1845 524"> <p>They also gave me gall for my food, And for my thirst they gave me vinegar to drink. (Psalm 69:21)</p> </div> <p>they nailed him to the cross. And the criminals were also crucified—one on his right and one on his left.</p> <p>³⁴Jesus said, “Father, forgive them, for they don’t know what they are doing.”</p>
<p>²³When the soldiers had crucified Jesus, they divided his clothes among the four of them. They also took his robe, but it was seamless, woven in one piece from top to bottom. ²⁴So they said, “Rather than</p>	<div data-bbox="657 1015 1031 1300"> <p>“Dogs surround me, a pack of villains encircles me; they pierce my hands and my feet” (Psalm 22:16)</p> </div>	<p>They divided his clothes</p>	<div data-bbox="1501 1036 1883 1273"> <p>In return for my love they are my accusers, But I give myself to prayer. (Psalm 109:4)</p> </div>

Friday, 9:00 am

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>tearing it apart, let's throw dice for it."</p> <p>²⁴This fulfilled the Scripture that says, "They divided my garments among themselves and threw dice for my clothing." So that is what they did.</p>	<p>the soldiers gambled for his clothes by throwing dice.</p> <div data-bbox="634 511 1222 673"> <p>They divide My garments among them, And for My clothing they cast lots. (Psalm 22:18)</p> </div> <p>³⁶Then they sat around and kept guard as he hung there.</p>	<p>and threw dice to decide who would get each piece.</p> <p>²⁵ It was nine o'clock in the morning when they crucified him.</p>	<p>And the soldiers gambled for his clothes by throwing dice.</p> <p>³⁵The crowd watched and the leaders scoffed. "He saved others," they said, "let him save himself if he is really God's Messiah, the Chosen One." ³⁶The soldiers mocked him, too, by offering him a drink of sour</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>¹⁹And Pilate posted a sign on the cross that read,</p> <p>“Jesus of Nazareth, the King of the Jews.”</p> <p>²⁰The place where Jesus was crucified was near the city, and the sign was written in Hebrew, Latin, and Greek, so that many people could read it.</p> <p>²¹Then the leading priests objected and said to Pilate, “Change it from ‘The King of the Jews’ to ‘He said, I am King of the Jews.’”</p> <p>²²Pilate replied, “No, what I have written, I have written.”</p>	<p>³⁷A sign was fastened above Jesus’ head, announcing the charge against him. It read:</p> <p>“This is Jesus, the King of the Jews.”</p>	<p>²⁶A sign announced the charge against him.</p> <p>It read,</p> <p>“The King of the Jews.”</p>	<p>wine. ³⁷They called out to him, “If you are the King of the Jews, save yourself!”</p> <p>³⁸A sign was fastened above him with these words:</p> <p>“This is the King of the Jews.”</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<div data-bbox="287 573 598 808" data-label="Text"> <p>Everyone who sees me mocks me. They sneer and shake their heads (Psalm 22:7)</p> </div>	<p>³⁸Two revolutionaries were crucified with him, one on his right and one on his left.</p> <p>³⁹The people passing by shouted abuse, shaking their heads in mockery.</p> <p>⁴⁰“Look at you now!” they yelled at him. “You said you were going to destroy the Temple and rebuild it in three days. Well then, if you are the Son of God, save yourself and come down from the cross!”</p> <p>⁴¹The leading priests, the teachers of religious law, and the elders also mocked Jesus.</p> <p>⁴²“He saved others,” they scoffed, “but he can’t save himself! So he is the King of Israel, is he? Let him come down from</p>	<p>²⁷Two revolutionaries were crucified with him, one on his right and one on his left.</p> <p>²⁹The people passing by shouted abuse, shaking their heads in mockery. “Ha! Look at you now!” they yelled at him. “You said you were going to destroy the Temple and rebuild it in three days.</p> <p>³⁰Well then, save yourself and come down from the cross!”</p> <p>³¹The leading priests and teachers of religious law also mocked Jesus. “He saved others,” they scoffed, “but he can’t save himself! ³²Let this Messiah, this King of Israel, come down from</p>	<div data-bbox="1509 264 1793 427" data-label="Text"> <p>He was counted among the rebels (Isaiah 53:12)</p> </div> <p>³⁵The crowd watched and the leaders scoffed. “He saved others,” they said, “let him save himself if he is really God’s Messiah, the Chosen One.”</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<div data-bbox="275 740 573 1024"> <p>He was despised and rejected - a man of sorrows, acquainted with deepest grief. (Isaiah 53:3)</p> </div>	<p>the cross right now, and we will believe in him!</p> <p>⁴³ He trusted God, so let God rescue him now if he wants him! For he said, ‘I am the Son of God.’”</p> <p>⁴⁴ Even the revolutionaries who were crucified with him ridiculed him in the same way.</p>	<p>the cross so we can see it and believe him!”</p> <div data-bbox="1071 345 1675 537"> <p>“‘He trusts in the Lord,’ they say, ‘let the Lord rescue him. Let him deliver him, since he delights in him’” (Psalm 22:8)</p> </div> <p>Even the men who were crucified with Jesus ridiculed him.</p>	<p>³⁹ One of the criminals hanging beside him scoffed, “So you’re the Messiah, are you? Prove it by saving yourself—and us, too, while you’re at it!”</p> <p>⁴⁰ But the other criminal protested, “Don’t you fear God even when you have been sentenced to die? ⁴¹ We deserve to die for our crimes, but this man hasn’t done</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>²⁵ Standing near the cross were Jesus' mother, and his mother's sister, Mary (the wife of Clopas), and Mary Magdalene. ²⁶ When Jesus saw his mother standing there beside the disciple he loved, he said to her, "Dear woman, here is your son." ²⁷ And he said to this disciple, "Here is your mother." And from then on this disciple took her into his home.</p>	<p>"So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived" (Numbers 21:9)</p>		<p>anything wrong." ⁴² Then he said, "Jesus, remember me when you come into your Kingdom." ⁴³ And Jesus replied, "I assure you, today you will be with me in paradise."</p> <div data-bbox="1455 662 1848 833"> <p>He bore the sins of many and interceded for rebels (Isaiah 53:12)</p> </div>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>Friday, 12:00 pm</p> <div data-bbox="237 342 583 586"> <p>I clothe the heavens with blackness, And I make sackcloth their covering. (Isaiah 50:3)</p> </div> <div data-bbox="270 773 596 1006"> <p>Lord, why do You cast off my soul? Why do You hide Your face from me? (Psalm 88:14)</p> </div> <p>²⁸ Jesus knew that his mission was now finished, and to fulfill Scripture he said, “I am thirsty.” ²⁹ A jar of sour wine was sitting there, so they</p>	<p>⁴⁵ At noon, darkness fell across the whole land until three o'clock.</p> <p>⁴⁶ At about three o'clock, Jesus called out with a loud voice, “<i>Eli, Eli, lema sabachthani?</i>” which means “My God, my God, why have you abandoned me?” ⁴⁷ Some of the bystanders misunderstood and thought he was calling for the prophet Elijah.</p> <div data-bbox="638 1252 1365 1393"> <p>“My mouth is dried up like a potsherd, and my tongue sticks to the roof of my mouth” (Psalm 22:15)</p> </div>	<p>³³ At noon, darkness fell across the whole land until three o'clock.</p> <p>Friday, 3:00 pm</p> <p>³⁴ Then at three o'clock Jesus called out with a loud voice, “<i>Eloi, Eloi, lema sabachthani?</i>” which means “My God, my God, why have you abandoned me?” ³⁵ Some of the bystanders misunderstood and thought he was calling for the prophet Elijah.</p>	<p>⁴⁴ By this time it was about noon, and darkness fell across the whole land until three o'clock. ⁴⁵ The light from the sun was gone.</p> <div data-bbox="1499 737 1856 1096"> <p>“My God, my God, why have you forsaken me? Why are you so far from saving me, so far from my cries of anguish?” (Psalm 22:1)</p> </div>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>soaked a sponge in it, put it on a hyssop branch, and held it up to his lips.</p> <p>³⁰When Jesus had tasted it, he said, "It is finished!"</p> <p>Then he bowed his head and gave up his spirit.</p>	<p>⁴⁸One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink. ⁴⁹But the rest said, "Wait! Let's see whether Elijah comes to save him."</p> <p>⁵⁰Then Jesus shouted out again,</p> <p>and he released his spirit.</p> <p>⁵¹At that moment the curtain in the sanctuary of the Temple was torn in two, from top to bottom.</p> <p>The earth shook, rocks split apart, ⁵²and tombs opened. The bodies of many godly men and women who had died were raised from the dead. ⁵³They left the</p>	<p>³⁶One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink. "Wait!" he said. "Let's see whether Elijah comes to take him down!"</p> <p>³⁷Then Jesus uttered another loud cry</p> <p>and breathed his last.</p> <p>³⁸And the curtain in the sanctuary of the Temple was torn in two, from top to bottom.</p>	<p>⁴⁶Then Jesus shouted, "Father, I entrust my spirit into your hands!" And with those words he breathed his last.</p> <p>^{45b}And suddenly, the curtain in the sanctuary of the Temple was torn down the middle.</p>

"Into your hands I commit my spirit;
deliver me, Lord, my faithful God"
(Psalm 31:5)

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
	<p>cemetery after Jesus' resurrection, went into the holy city of Jerusalem, and appeared to many people.</p> <p>⁵⁴ The Roman officer and the other soldiers at the crucifixion were terrified by the earthquake and all that had happened. They said,</p> <p>"This man truly was the Son of God!"</p> <p>⁵⁵ And many women</p>	<p>³⁹ When the Roman officer who stood facing him saw how he had died,</p> <p>he exclaimed,</p> <p>"This man truly was the Son of God!"</p> <p>⁴⁰ Some women were there,</p>	<p>⁴⁷ When the Roman officer overseeing the execution saw what had happened,</p> <p>he worshiped God and said,</p> <p>"Surely this man was innocent."</p> <p>⁴⁸ And when all the crowd that came to see the crucifixion saw what had happened, they went home in deep sorrow.</p> <p>⁴⁹ But Jesus' friends, including the women</p>



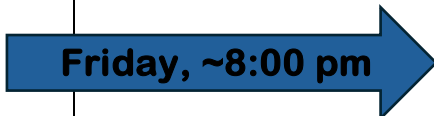
John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>³¹ It was the day of preparation, and the Jewish leaders didn't want the bodies hanging there the next day, which was the Sabbath (and a</p>	<p>who had come from Galilee with Jesus to care for him were watching from a distance.</p> <p>⁵⁶ Among them were Mary Magdalene, Mary (the mother of James and Joseph), and the mother of James and John, the sons of Zebedee.</p>	<p>watching from a distance,</p> <p>including Mary Magdalene, Mary (the mother of James the younger and of Joseph), and Salome.</p> <p>⁴¹ They had been followers of Jesus and had cared for him while he was in Galilee. Many other women who had come with him to Jerusalem were also there.</p> <p>⁴² This all happened on Friday, the day of preparation,</p> <p>the day before the Sabbath.</p>	<p>who had followed him from Galilee,</p> <p>stood at a distance watching.</p> <div data-bbox="1493 488 1900 732"> <p>My loved ones and my friends stand aloof from my plague, And my relatives stand afar off. (Psalm 38:11)</p> </div>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>very special Sabbath, because it was Passover week).</p> <p>So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down. ³² So the soldiers came and broke the legs of the two men crucified with Jesus.</p> <p>³³ But when they came to Jesus, they saw that he was already dead, so they didn't break his legs. ³⁴ One of the soldiers, however, pierced his side with a spear, and immediately blood and water flowed out. ³⁵ (This report is from an eyewitness giving an accurate account. He speaks the truth so that you also may continue to</p>	<div data-bbox="640 706 1060 901" data-label="Text"> <p>Fridav. ~3:30 pm</p> </div> <div data-bbox="632 909 1047 1032" data-label="Text"> <p>"Do not break any of the bones" (Exodus 12:46)</p> </div> <div data-bbox="646 1149 1159 1398" data-label="Text"> <p>I am poured out like water, And all My bones are out of joint; My heart is like wax; It has melted within Me. (Psalm 22:14)</p> </div>		

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>believe.) ³⁶These things happened in fulfillment of the Scriptures that say, “Not one of his bones will be broken,” ³⁷and “They will look on the one they pierced.”</p> <div data-bbox="212 646 663 760" style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p>They have pierced my hands and feet. (Psalm 22:16)</p> </div> <p>³⁸ Afterward Joseph of Arimathea, who had been a secret disciple of Jesus</p>	<div data-bbox="640 406 1056 560" style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p>He guards all his bones; Not one of them is broken. (Psalm 34:20)</p> </div> <p>⁵⁷ As evening approached, Joseph, a rich man from Arimathea who had become a follower of Jesus,</p>	<p>As evening approached, ⁴³ Joseph of Arimathea</p>	<p>⁵⁰ Now there was a good and righteous man named Joseph. He was a member of the Jewish high council, ⁵¹ but he had not agreed with the decision and actions of the other religious leaders. He was from the town of Arimathea in Judea, and he was waiting for the Kingdom of God to come.</p>

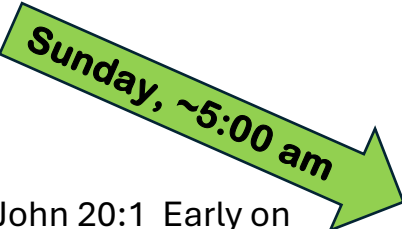
John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>(because he feared the Jewish leaders), asked Pilate for permission to take down Jesus' body.</p> <p>When Pilate gave permission, Joseph came and took the body away. ³⁹With him came Nicodemus, the man who had come to Jesus</p>	<p>⁵⁸ went to Pilate and asked for Jesus' body.</p> <p>And Pilate issued an order to release it to him.</p>	<p>took a risk and went to Pilate and asked for Jesus' body. (Joseph was an honored member of the high council, and he was waiting for the Kingdom of God to come.)</p> <p>⁴⁴ Pilate couldn't believe that Jesus was already dead, so he called for the Roman officer and asked if he had died yet. ⁴⁵ The officer confirmed that Jesus was dead, so Pilate told Joseph he could have the body.</p>	<p>⁵² He went to Pilate and asked for Jesus' body.</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>at night. He brought about seventy-five pounds of perfumed ointment made from myrrh and aloes.</p> <p>⁴⁰ Following Jewish burial custom,</p> <p>they wrapped Jesus' body with the spices in long sheets of linen cloth. ⁴¹ The place of crucifixion was near a garden, where there was a new tomb, never used before.</p> <p>⁴² And so, because it was the day of preparation for the Jewish Passover and since the tomb was close at hand, they laid Jesus there.</p>	<p>⁵⁹ Joseph took the body and wrapped it in a long sheet of clean linen cloth.</p> <p>⁶⁰ He placed it in his own new tomb, which had been carved out of the rock. Then he rolled a</p>	<p>⁴⁶ Joseph bought a long sheet of linen cloth.</p> <p>Then he took Jesus' body down from the cross, wrapped it in the cloth,</p> <div data-bbox="1119 1036 1623 1193"> <p>But he was buried like a criminal; he was put in a rich man's grave. (Isaiah 53:9)</p> </div> <p>and laid it in a tomb that had been carved out of the rock. Then he rolled a</p>	<p>⁵³ Then he took the body down from the cross and wrapped it in a long sheet of linen cloth</p> <p>and laid it in a new tomb that had been carved out of rock.</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
	<p>great stone across the entrance and left.</p> <p>⁶¹ Both Mary Magdalene and the other Mary were sitting across from the tomb and watching.</p> <p>⁶² The next day, on the Sabbath, the leading priests and Pharisees went to see Pilate.</p>	<p>stone in front of the entrance.</p> <p>Friday, ~4:00 pm </p> <p>⁴⁷ Mary Magdalene and Mary the mother of Joseph saw where Jesus' body was laid.</p> <p>Friday, ~8:00 pm </p>	<p>⁵⁴ This was done late on Friday afternoon, the day of preparation, as the Sabbath was about to begin.</p> <p>⁵⁵ As his body was taken away, the women from Galilee followed and saw the tomb where his body was placed.</p> <p>⁵⁶ Then they went home and prepared spices and ointments to anoint his body. But by the time they were finished the Sabbath had begun, so they rested as required by the law.</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
	<p>⁶³They told him, “Sir, we remember what that deceiver once said while he was still alive: ‘After three days I will rise from the dead.’ ⁶⁴So we request that you seal the tomb until the third day. This will prevent his disciples from coming and stealing his body and then telling everyone he was raised from the dead! If that happens, we’ll be worse off than we were at first.”</p> <p>⁶⁵Pilate replied, “Take guards and secure it the best you can.” ⁶⁶So they sealed the tomb and posted guards to protect it.</p>	<p>Mark 16:1 Saturday evening, when the Sabbath ended, Mary Magdalene, Mary the mother of James, and</p>	



John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p> Sunday, ~5:00 am</p> <p>John 20:1 Early on Sunday morning, while it was still dark, Mary Magdalene</p>	<p>Matthew 28:1 Early on Sunday morning, as the new day was dawning, Mary Magdalene and the other Mary went out to visit the tomb.</p> <p>²Suddenly there was a great earthquake! For an angel of the Lord came down from heaven, rolled aside the stone, and sat on it. ³His face shone like lightning, and his clothing was as white as snow. ⁴The guards shook with fear when they saw him, and they fell into a dead faint.</p>	<p>Salome went out and purchased burial spices so they could anoint Jesus' body.</p> <p>²Very early on Sunday morning, just at sunrise, they went to the tomb.</p> <p>³On the way they were asking each other, "Who</p>	<p>Luke 24:1 But very early on Sunday morning</p> <p>the women went to the tomb, taking the spices they had prepared.</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<p>came to the tomb and found that the stone had been rolled away from the entrance.</p>	<p>⁵Then the angel spoke to the women. “Don’t be afraid!” he said. “I know you are looking for Jesus, who was crucified.</p>	<p>will roll away the stone for us from the entrance to the tomb?” ⁴But as they arrived, they looked up and saw that the stone, which was very large, had already been rolled aside.</p> <p>⁵When they entered the tomb,</p> <p>they saw a young man clothed in a white robe sitting on the right side. The women were shocked,</p> <p>⁶but the angel said, “Don’t be alarmed. You are looking for Jesus of Nazareth, who was crucified.</p>	<p>²They found that the stone had been rolled away from the entrance.</p> <p>³So they went in, but they didn’t find the body of the Lord Jesus. ⁴As they stood there puzzled, two men suddenly appeared to them, clothed in dazzling robes.</p> <p>⁵The women were terrified and bowed with their faces to the ground. Then the men asked,</p>

John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
<div data-bbox="226 321 596 602" style="border: 1px solid black; padding: 5px;"> <p>You brought me up from the grave, O Lord. You kept me from falling into the pit of death. (Psalm 30:3)</p> </div>	<p>⁶He isn't here! He is risen from the dead, just as he said would happen.</p> <div data-bbox="810 518 1432 799" style="border: 1px solid black; padding: 5px;"> <p>Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope. For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. (Psalm 16:10)</p> </div> <p>Come, see where his body was lying. ⁷And now, go quickly and tell his disciples that he has risen from the dead, and he is going ahead of you to Galilee. You will see him there.</p> <p>Remember what I have told you."</p>	<p>He isn't here! He is risen from the dead!</p> <p>Look, this is where they laid his body. ⁷Now go and tell his disciples, including Peter, that Jesus is going ahead of you to Galilee. You will see him there, just as he told you before he died."</p>	<p>"Why are you looking among the dead for someone who is alive? ⁶He isn't here! He is risen from the dead!</p> <p>Remember what he told you back in Galilee, ⁷that the Son of Man must be betrayed into the hands of sinful men and be crucified, and that he would rise again on the third day."</p> <p>⁸Then they remembered that he had said this.</p>

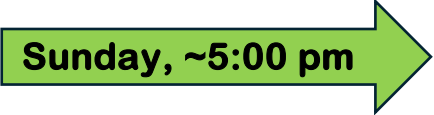
John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
	<p>⁸The women ran quickly from the tomb. They were very frightened</p> <p>but also filled with great joy, and they rushed to give the disciples the angel's message.</p> <p>⁹ And as they went, Jesus met them and greeted them. And they ran to him, grasped his feet, and worshiped him. ¹⁰Then Jesus said to them, "Don't be afraid! Go tell my brothers to leave for Galilee, and they will see me there."</p> <p>¹¹As the women were on their way, some of the</p>	<p>⁸The women fled from the tomb, trembling and bewildered, and they said nothing to anyone because they were too frightened.</p> <p><i>[The most ancient manuscripts of Mark conclude here. Later manuscripts, written in a different style, add one or both of the following endings.]</i></p>	<p>⁹So they rushed back from the tomb</p> <p>to tell his eleven disciples—and everyone else—what had happened.</p>


John 19 - 20	Matthew 27 - 28	Mark 15	Luke 23 -24
	<p>guards went into the city and told the leading priests what had happened. ¹²A meeting with the elders was called, and they decided to give the soldiers a large bribe. ¹³They told the soldiers, “You must say, ‘Jesus’ disciples came during the night while we were sleeping, and they stole his body.’ ¹⁴If the governor hears about it, we’ll stand up for you so you won’t get in trouble.” ¹⁵So the guards accepted the bribe and said what they were told to say. Their story spread widely among the Jews, and they still tell it today.</p>		

John 20	Luke 24
<p>² She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, “They have taken the Lord’s body out of the tomb, and we don’t know where they have put him!”</p> <p>³ Peter and the other disciple started out for the tomb. ⁴ They were both running, but the other disciple outran Peter and reached the tomb first. ⁵ He stooped and looked in and saw the linen wrappings lying there, but he didn’t go in. ⁶ Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, ⁷ while the cloth that had covered Jesus’ head was folded up and lying apart from the other wrappings.</p> <p>⁸ Then the disciple who had reached the tomb first also went in, and he saw and believed - ⁹ for until then they still hadn’t understood the Scriptures that said Jesus must rise from the dead.</p> <p>¹⁰ Then they went home.</p> <p>¹¹ Mary was standing outside the tomb crying, and as she wept, she stooped and looked in. ¹² She saw</p>	<p>¹⁰ It was Mary Magdalene, Joanna, Mary the mother of James, and several other women who told the apostles what had happened.</p> <p>¹¹ But the story sounded like nonsense to the men, so they didn’t believe it.</p> <p>¹² However, Peter jumped up and ran to the tomb to look.</p> <p>Stooping, he peered in and saw the empty linen wrappings;</p> <p>then he went home again, wondering what had happened.</p>

John 20	Luke 24
<p>two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying. ¹³“Dear woman, why are you crying?” the angels asked her.</p> <p>“Because they have taken away my Lord,” she replied, “and I don’t know where they have put him.”</p> <p>¹⁴She turned to leave and saw someone standing there. It was Jesus, but she didn’t recognize him. ¹⁵“Dear woman, why are you crying?” Jesus asked her. “Who are you looking for?”</p> <p>She thought he was the gardener. “Sir,” she said, “if you have taken him away, tell me where you have put him, and I will go and get him.”</p> <p>¹⁶“Mary!” Jesus said.</p> <p>She turned to him and cried out, “Rabboni!” (which is Hebrew for “Teacher”).</p> <p>¹⁷“Don’t cling to me,” Jesus said, “for I haven’t yet ascended to the Father. But go find my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’”</p> <p>¹⁸Mary Magdalene found the disciples and told them, “I have seen the Lord!” Then she gave them his message.</p>	<div data-bbox="1318 1010 1711 1279" data-label="Image"> </div> <p>¹³That same day two of Jesus’ followers were walking to the village of Emmaus, seven miles from Jerusalem. ¹⁴As they walked along they were talking</p>

John 20	Luke 24
	<p>about everything that had happened. ¹⁵ As they talked and discussed these things, Jesus himself suddenly came and began walking with them. ¹⁶ But God kept them from recognizing him. ¹⁷ He asked them, “What are you discussing so intently as you walk along?” They stopped short, sadness written across their faces. ¹⁸ Then one of them, Cleopas, replied, “You must be the only person in Jerusalem who hasn’t heard about all the things that have happened there the last few days.”</p> <p>¹⁹ “What things?” Jesus asked.</p> <p>“The things that happened to Jesus, the man from Nazareth,” they said. “He was a prophet who did powerful miracles, and he was a mighty teacher in the eyes of God and all the people. ²⁰ But our leading priests and other religious leaders handed him over to be condemned to death, and they crucified him. ²¹ We had hoped he was the Messiah who had come to rescue Israel. This all happened three days ago.</p> <p>²² “Then some women from our group of his followers were at his tomb early this morning, and they came back with an amazing report. ²³ They said his body was missing, and they had seen angels who told them Jesus is alive! ²⁴ Some of our men ran out to see, and sure enough, his body was gone,</p>

John 20	Luke 24
<p>Sunday, ~5:00 pm </p> <p>¹⁹That Sunday evening the disciples were meeting behind locked doors because they were afraid of the Jewish leaders.</p>	<p>just as the women had said.”</p> <p>²⁵Then Jesus said to them, “You foolish people! You find it so hard to believe all that the prophets wrote in the Scriptures. ²⁶Wasn’t it clearly predicted that the Messiah would have to suffer all these things before entering his glory?” ²⁷Then Jesus took them through the writings of Moses and all the prophets, explaining from all the Scriptures the things concerning himself.</p> <p>²⁸By this time they were nearing Emmaus and the end of their journey. Jesus acted as if he were going on, ²⁹but they begged him, “Stay the night with us, since it is getting late.” So he went home with them. ³⁰As they sat down to eat, he took the bread and blessed it. Then he broke it and gave it to them. ³¹Suddenly, their eyes were opened, and they recognized him. And at that moment he disappeared!</p> <p>³²They said to each other, “Didn’t our hearts burn within us as he talked with us on the road and explained the Scriptures to us?” ³³And within the hour they were on their way back to Jerusalem.</p>

John 20	Luke 24
<div data-bbox="552 331 982 444" data-label="Text"> <p>Sunday, ~9:00 pm </p> </div> <p>Suddenly, Jesus was standing there among them! “Peace be with you,” he said.</p> <p>²⁰As he spoke, he showed them the wounds in his hands and his side.</p> <p>They were filled with joy when they saw the Lord!</p>	<p>There they found the eleven disciples and the others who had gathered with them, ³⁴who said, “The Lord has really risen! He appeared to Peter.” ³⁵Then the two from Emmaus told their story of how Jesus had appeared to them as they were walking along the road, and how they had recognized him as he was breaking the bread.</p> <p>³⁶And just as they were telling about it, Jesus himself was suddenly standing there among them. “Peace be with you,” he said. ³⁷But the whole group was startled and frightened, thinking they were seeing a ghost!</p> <p>³⁸“Why are you frightened?” he asked. “Why are your hearts filled with doubt? ³⁹Look at my hands. Look at my feet. You can see that it’s really me. Touch me and make sure that I am not a ghost, because ghosts don’t have bodies, as you see that I do.” ⁴⁰As he spoke, he showed them his hands and his feet.</p> <p>⁴¹Still they stood there in disbelief, filled with joy and wonder. Then he asked them, “Do you have anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he ate it as they watched. ⁴⁴Then he said, “When I was with you before, I told you that everything written about me in the law of</p>

John 20	Luke 24
<p>²¹ Again he said, “Peace be with you. As the Father has sent me, so I am sending you.” ²² Then he breathed on them and said, “Receive the Holy Spirit. ²³ If you forgive anyone’s sins, they are forgiven. If you do not forgive them, they are not forgiven.</p>	<p>Moses and the prophets and in the Psalms must be fulfilled.” ⁴⁵ Then he opened their minds to understand the Scriptures. ⁴⁶ And he said, “Yes, it was written long ago that the Messiah would suffer and die and rise from the dead on the third day. ⁴⁷ It was also written that this message would be proclaimed in the authority of his name to all the nations, beginning in Jerusalem: ‘There is forgiveness of sins for all who repent.’ ⁴⁸ You are witnesses of all these things. ⁴⁹ “And now I will send the Holy Spirit, just as my Father promised. But stay here in the city until the Holy Spirit comes and fills you with power from heaven.”</p>

John 20

²⁴ One of the twelve disciples, Thomas (nicknamed the Twin), was not with the others when Jesus came. ²⁵ They told him, “We have seen the Lord!”

But he replied, “I won’t believe it unless I see the nail wounds in his hands, put my fingers into them, and place my hand into the wound in his side.”

²⁶ Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. “Peace be with you,” he said. ²⁷ Then he said to Thomas, “Put your finger here, and look at my hands. Put your hand into the wound in my side. Don’t be faithless any longer. Believe!”

²⁸ “My Lord and my God!” Thomas exclaimed.

²⁹ Then Jesus told him, “You believe because you have seen me. Blessed are those who believe without seeing me.”

Monday, +8 days

Matthew 28

¹⁶ Then the eleven disciples left for Galilee, going to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshiped him—but some of them doubted!

¹⁸ Jesus came and told his disciples, “I have been given all authority in heaven and on earth. ¹⁹ Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. ²⁰ Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age.

John 20

³⁰The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book. ³¹But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name.

John 21

¹Later, Jesus appeared again to the disciples beside the Sea of Galilee. This is how it happened. ²Several of the disciples were there—Simon Peter, Thomas (nicknamed the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples.

³Simon Peter said, “I’m going fishing.”

“We’ll come, too,” they all said. So they went out in the boat, but they caught nothing all night.

⁴At dawn Jesus was standing on the beach, but the disciples couldn’t see who he was. ⁵He called out, “Fellows, ^[c] have you caught any fish?”

“No,” they replied.

⁶Then he said, “Throw out your net on the right-hand side of the boat, and you’ll get some!” So they did, and they couldn’t haul in the net because there were so many fish in it.

⁷Then the disciple Jesus loved said to Peter, “It’s the Lord!” When Simon Peter heard that it was the Lord, he put on his tunic (for he had stripped for work), jumped into the water, and headed to shore. ⁸The others stayed with the boat and pulled the loaded net to the shore, for they were only about a hundred yards from shore. ⁹When they got there, they found breakfast waiting for them—fish cooking over a charcoal fire, and some bread.

¹⁰“Bring some of the fish you’ve just caught,” Jesus said. ¹¹So Simon Peter went aboard and dragged the net to the shore. There were 153 large fish, and yet the net hadn’t torn.

¹²“Now come and have some breakfast!” Jesus said. None of the disciples dared to ask him, “Who are you?” They knew it was the Lord. ¹³Then Jesus served them the bread and the fish. ¹⁴This was the third time Jesus had appeared to his disciples since he had been raised from the dead.

¹⁵After breakfast Jesus asked Simon Peter, “Simon son of John, do you love me more than these?^[e]”

“Yes, Lord,” Peter replied, “you know I love you.”

“Then feed my lambs,” Jesus told him.

¹⁶ Jesus repeated the question: “Simon son of John, do you love me?”

“Yes, Lord,” Peter said, “you know I love you.”

“Then take care of my sheep,” Jesus said.

¹⁷ A third time he asked him, “Simon son of John, do you love me?”

Peter was hurt that Jesus asked the question a third time. He said, “Lord, you know everything. You know that I love you.”

Jesus said, “Then feed my sheep.

¹⁸ “I tell you the truth, when you were young, you were able to do as you liked; you dressed yourself and went wherever you wanted to go. But when you are old, you will stretch out your hands, and others will dress you and take you where you don’t want to go.” ¹⁹ Jesus said this to let him know by what kind of death he would glorify God. Then Jesus told him, “Follow me.”

²⁰ Peter turned around and saw behind them the disciple Jesus loved—the one who had leaned over to Jesus during supper and asked, “Lord, who will betray you?” ²¹ Peter asked Jesus, “What about him, Lord?”

²² Jesus replied, “If I want him to remain alive until I return, what is that to you? As for you, follow me.” ²³ So the rumor spread among the community of believers that this disciple wouldn’t die. But that isn’t what Jesus said at all. He only said, “If I want him to remain alive until I return, what is that to you?”

²⁴ This disciple is the one who testifies to these events and has recorded them here. And we know that his account of these things is accurate.

²⁵ Jesus also did many other things. If they were all written down, I suppose the whole world could not contain the books that would be written.

The Ascension - Luke 24

⁵⁰ Then Jesus led them to Bethany, and lifting his hands to heaven, he blessed them. ⁵¹ While he was blessing them, he left them and was taken up to heaven. ⁵² So they worshiped him and then returned to Jerusalem filled with great joy. ⁵³ And they spent all of their time in the Temple, praising God.

You have ascended on high,
You have led captivity captive;
(Psalm 68:18)

40 days later, Acts 1:3

[Shorter Ending of Mark]

Afterward Jesus himself sent them out from east to west with the sacred and unfailing message of salvation that gives eternal life. Amen.

[Longer Ending of Mark]

¹⁴ Still later he appeared to the eleven disciples as they were eating together. He rebuked them for their stubborn unbelief because they refused to believe those who had seen him after he had been raised from the dead.

¹⁵ And then he told them, "Go into all the world and preach the Good News to everyone. ¹⁶ Anyone who believes and is baptized will be saved. But anyone who refuses to believe will be condemned. ¹⁷ These miraculous signs will accompany those who believe: They will cast out demons in my name, and they will speak in new languages. ¹⁸ They will be able to handle snakes with safety, and if they drink anything poisonous, it won't hurt them. They will be able to place their hands on the sick, and they will be healed."

¹⁹ When the Lord Jesus had finished talking with them, he was taken up into heaven and sat down in the place of honor at God's right hand. ²⁰ And the disciples went everywhere and preached, and the Lord worked through them, confirming what they said by many miraculous signs.

Isaiah 53

¹Who has believed our message?

To whom has the Lord revealed his powerful arm?

²My servant grew up in the Lord's presence like a tender green shoot,
like a root in dry ground.

There was nothing beautiful or majestic about his appearance,
nothing to attract us to him.

³He was despised and rejected—

a man of sorrows, acquainted with deepest grief.

We turned our backs on him and looked the other way.

He was despised, and we did not care.

⁴Yet it was our weaknesses he carried;

it was our sorrows^[a] that weighed him down.

And we thought his troubles were a punishment from God,
a punishment for his own sins!

⁵But he was pierced for our rebellion,
crushed for our sins.

He was beaten so we could be whole.

He was whipped so we could be healed.

⁶All of us, like sheep, have strayed away.

We have left God's paths to follow our own.

Yet the Lord laid on him
the sins of us all.

⁷ He was oppressed and treated harshly,
yet he never said a word.

He was led like a lamb to the slaughter.
And as a sheep is silent before the shearers,
he did not open his mouth.

⁸ Unjustly condemned,
he was led away.

No one cared that he died without descendants,
that his life was cut short in midstream.

But he was struck down
for the rebellion of my people.

⁹ He had done no wrong
and had never deceived anyone.

But he was buried like a criminal;
he was put in a rich man's grave.

¹⁰ But it was the Lord's good plan to crush him
and cause him grief.

Yet when his life is made an offering for sin,
he will have many descendants.

He will enjoy a long life,

and the Lord's good plan will prosper in his hands.

¹¹When he sees all that is accomplished by his anguish,
he will be satisfied.

And because of his experience,

my righteous servant will make it possible
for many to be counted righteous,
for he will bear all their sins.

¹²I will give him the honors of a victorious soldier,
because he exposed himself to death.

He was counted among the rebels.

He bore the sins of many and interceded for rebels

Psalm 22

¹My God, my God, why have you abandoned me?

Why are you so far away when I groan for help?

²Every day I call to you, my God, but you do not answer.

Every night I lift my voice, but I find no relief.

³Yet you are holy,

enthroned on the praises of Israel.

⁴Our ancestors trusted in you,

and you rescued them.

⁵They cried out to you and were saved.

They trusted in you and were never disgraced.

⁶But I am a worm and not a man.

I am scorned and despised by all!

⁷Everyone who sees me mocks me.

They sneer and shake their heads, saying,

⁸“Is this the one who relies on the Lord?

Then let the Lord save him!

If the Lord loves him so much,

let the Lord rescue him!”

⁹Yet you brought me safely from my mother’s womb

and led me to trust you at my mother’s breast.

- ¹⁰ I was thrust into your arms at my birth.
You have been my God from the moment I was born.
- ¹¹ Do not stay so far from me,
for trouble is near,
and no one else can help me.
- ¹² My enemies surround me like a herd of bulls;
fierce bulls of Bashan have hemmed me in!
- ¹³ Like lions they open their jaws against me,
roaring and tearing into their prey.
- ¹⁴ My life is poured out like water,
and all my bones are out of joint.
My heart is like wax,
melting within me.
- ¹⁵ My strength has dried up like sunbaked clay.
My tongue sticks to the roof of my mouth.
You have laid me in the dust and left me for dead.
- ¹⁶ My enemies surround me like a pack of dogs;
an evil gang closes in on me.
They have pierced^[a] my hands and feet.
- ¹⁷ I can count all my bones.
My enemies stare at me and gloat.
- ¹⁸ They divide my garments among themselves
and throw dice^[b] for my clothing.

¹⁹ O Lord, do not stay far away!

You are my strength; come quickly to my aid!

²⁰ Save me from the sword;

spare my precious life from these dogs.

²¹ Snatch me from the lion's jaws

and from the horns of these wild oxen.

²² I will proclaim your name to my brothers and sisters.^[c]

I will praise you among your assembled people.

²³ Praise the Lord, all you who fear him!

Honor him, all you descendants of Jacob!

Show him reverence, all you descendants of Israel!

²⁴ For he has not ignored or belittled the suffering of the needy.

He has not turned his back on them,

but has listened to their cries for help.

²⁵ I will praise you in the great assembly.

I will fulfill my vows in the presence of those who worship you.

²⁶ The poor will eat and be satisfied.

All who seek the Lord will praise him.

Their hearts will rejoice with everlasting joy.

²⁷ The whole earth will acknowledge the Lord and return to him.

All the families of the nations will bow down before him.

²⁸ For royal power belongs to the Lord.

He rules all the nations.

²⁹ Let the rich of the earth feast and worship.

Bow before him, all who are mortal,
all whose lives will end as dust.

³⁰ Our children will also serve him.

Future generations will hear about the wonders of the Lord.

³¹ His righteous acts will be told to those not yet born.

They will hear about everything he has done.

Pslam 69

¹Save me, O God,
for the floodwaters are up to my neck.
²Deeper and deeper I sink into the mire;
I can't find a foothold.
I am in deep water,
and the floods overwhelm me.
³I am exhausted from crying for help;
my throat is parched.
My eyes are swollen with weeping,
waiting for my God to help me.
⁴Those who hate me without cause
outnumber the hairs on my head.
Many enemies try to destroy me with lies,
demanding that I give back what I didn't steal.
⁵O God, you know how foolish I am;
my sins cannot be hidden from you.
⁶Don't let those who trust in you be ashamed because of me,
O Sovereign Lord of Heaven's Armies.
Don't let me cause them to be humiliated,
O God of Israel.
⁷For I endure insults for your sake;

humiliation is written all over my face.

⁸Even my own brothers pretend they don't know me;
they treat me like a stranger.

⁹Passion for your house has consumed me,
and the insults of those who insult you have fallen on me.

¹⁰When I weep and fast,
they scoff at me.

¹¹When I dress in burlap to show sorrow,
they make fun of me.

¹²I am the favorite topic of town gossip,
and all the drunks sing about me.

¹³But I keep praying to you, Lord,
hoping this time you will show me favor.

In your unfailing love, O God,
answer my prayer with your sure salvation.

¹⁴Rescue me from the mud;
don't let me sink any deeper!

Save me from those who hate me,
and pull me from these deep waters.

¹⁵Don't let the floods overwhelm me,
or the deep waters swallow me,
or the pit of death devour me.

¹⁶ Answer my prayers, O Lord,
for your unfailing love is wonderful.

Take care of me,
for your mercy is so plentiful.

¹⁷ Don't hide from your servant;
answer me quickly, for I am in deep trouble!

¹⁸ Come and redeem me;
free me from my enemies.

¹⁹ You know of my shame, scorn, and disgrace.
You see all that my enemies are doing.

²⁰ Their insults have broken my heart,
and I am in despair.

If only one person would show some pity;
if only one would turn and comfort me.

²¹ But instead, they give me poison^[a] for food;
they offer me sour wine for my thirst.

²² Let the bountiful table set before them become a snare
and their prosperity become a trap.^[b]

²³ Let their eyes go blind so they cannot see,
and make their bodies shake continually.^[c]

²⁴ Pour out your fury on them;
consume them with your burning anger.

- ²⁵ Let their homes become desolate
and their tents be deserted.
- ²⁶ To the one you have punished, they add insult to injury;
they add to the pain of those you have hurt.
- ²⁷ Pile their sins up high,
and don't let them go free.
- ²⁸ Erase their names from the Book of Life;
don't let them be counted among the righteous.
- ²⁹ I am suffering and in pain.
Rescue me, O God, by your saving power.
- ³⁰ Then I will praise God's name with singing,
and I will honor him with thanksgiving.
- ³¹ For this will please the Lord more than sacrificing cattle,
more than presenting a bull with its horns and hooves.
- ³² The humble will see their God at work and be glad.
Let all who seek God's help be encouraged.
- ³³ For the Lord hears the cries of the needy;
he does not despise his imprisoned people.
- ³⁴ Praise him, O heaven and earth,
the seas and all that move in them.
- ³⁵ For God will save Jerusalem^[d]
and rebuild the towns of Judah.

His people will live there
and settle in their own land.

³⁶The descendants of those who obey him will inherit the land,
and those who love him will live there in safety.